## STATE OF ARIZONA

## Federal Candidate NOMINATION PAPER AFFIDAVIT OF QUALIFICATION (A.R.S. § 16-311)

SECRETARY OF STATE

2016 MAY 27 PM 1: 06

FOR OFFICE USE ONLY

You are hereby notified that I, the undersigne <u>United States Senate</u> subject to the action of the <u>Democration</u> the <u>30<sup>th</sup></u> day of <u>August</u> , <u>2016</u> , and at the General November, <u>2016</u> , should I be nominated.  I will have been a citizen of the United States for <u>66</u> meet the age requirement for the office I seek, and when elected	Party, at the Primary Election to be held on the primary Election to be held on the preceding my e	n to be held on e <u>8<sup>th</sup></u> day of
I do solemnly swear (or affirm) to the above qualification requirements for holding said office.		
432 W Cattle Drive Trail Actual residence address or description of place of residence	Flagstaff (city or town)	<u>86005</u> (zip)
Post office		
address 432 W Cattle Drive Trail	Flagstaff (city or town)	86005 (zip)
Print or type your name on the following line wish it to appear on the ballot, <u>last name fi</u> KIRKPATRICK LAST NAME		
State of Majorica  County of Maricapa.	CANDIDATE SIGNATURE	·
Subscribed and sworn to (or affirmed) before me this 20	day of May 2	20_16